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Pages #5 and	6 are Denied-in-Full and are	not provided.	
NOTE: This document contains information affecting the national defense of the United States within the meaning of the septonage laws, Title 18, U.S.C., Sec. 793 and 794.	OF DEFENSE INTELLIGENCE	This report contains unper Plans and/or policies sho we mustified solely on the	ocessed information. build not be evolved
person is prohibited by law.	(Classification and Control Marking	a)	
COUNTRY. ARGENTINA SUBJECT: (U) Bio data-Marti <u>BALZA</u> ISC NUMBER:	B. REPORT NUMBE 9. DATE OF REPOR 10. NO. OF PAGES: 11. REFERENCES:	(b)(0).10 000 424	27 JUL 1972
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PLACE AND DATE OF ACQ	72 12. ORIGINATOR: 24;(b)(3):50 USC 3024(i) 4;(b)(3):50 USC 3024(i) 13. PREPARED BY: ORMATION 14.'APPROVING AUT	(b)(3):10 USC 424 (b)(3):10 USC 424	
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Page 1 of 3 Pages

	DEPARTMEN	IT OF DEFEN	ISE BIOGRAF	HIC REPORT			
					DATE	OF REPORT (Yr, mo, day)	
1. COUNTRY Argentina			.972 July 1	DRMATION <i>(Yr, n</i> da	v) ~	July 18	
 A. NAME a. FULL NAME (Give full name in Rom other than surname, us) 		al order and wit	h natural capital	ization. Underlin		, if known by name(s)	
Martin Antonio <u>Balza</u>							
 b. NAME OR NAMES BY WHICH INDIVID (1) IN OFFICIAL CORRESPONDENCE 		O BE ADDRESS	ED				
(2) ORALLY AT OFFICIAL GATHE							
5. FULL NAME IN NATIVE ALPHABET					<u></u>		
Martin Antonio Balza 6. VARIANTS, ALIASES, OR NICKNAMES							
7. POSITION b. DATE ASSUMED POSITI							
PRESENT POSITION Student, Curso Auxiliares de Estado Mayor Escuela Superior de Guerra 1972 Feb 28							
c, RANK TITLE (In English and Na	tive language)				d. DAT	E OF RANK (Yt, mo, day)	
Captain Capitan			1967 Dec 31				
e. SERVICE Army			f. BRANCH Artiller	OF SERVICE			
8. DATE AND PLACE OF BIRTH (To) (b)(6)	wn, State. Provir	ace, Country)		y	• • • • • • • • • • • • • • • • •	9. sex M	
10. PRESENT ADDRESS (Including unit to	cation if annlicabl	e)		TELE	PHONE NO	<u></u>	
(b)(6)							
11. NATIONALITY Argentine	12. RA	CE . au			HOTO SUBMI	rosubmitted res X NO	
14. CITIZENSHIP (Indicate dual citizenshi		· · · · · · · · · · · · · · · · · · ·	15. <u>REL</u>		ELIGION		
Argentine							
16. TITLES AND HONORIFICS (Prince, D	octor, Pandit, etc)	•			ARITAL STA	SINGLE	
	19, BE.A	PHYSICAL DE					
18. AGE (b)(6)	-	YES X NO	MUSTACHE		EETH (Natura X YES		
21. PROMINENT OR UNUSUAL FEATURE	S (Moles, scars, b	irthmarks, etc.)					
22. COLOR EYES 23. COLOR Brown Light B		24. BALD	X NO	25. HEIGHT 6'4''		26. WEIGHT 210	
27. BUILD (Small, medium, large) Large		sture ghtly Stoo	ped	29.	X RIGHT HAN	NDED _EFT HANDED	
30. PHYSICAL DEFECTS None			31. GENERAL STATE OF HEALTH Excellent				
32. HARD OF HEARING			33. GLASSES				
		PERSONAL B	ACKGROUND	1 mm 12		·····	
34. CIVIL EDUCATION (List schools, Military Academy	location(s), majo	r course, degre	e(s), honors, ai	nd inclusive da	tes (Year, mo	onth, day),	
35. LANGUAGE PROFICIENCY (Include	dialects, degree	e of Huency, an	d ability to act	as translator/	interpreter).		
English - Fair to go						rpreter	
36. TRAVEL (List countries, dates, a Europe and Middle Ea		c a as a Un	ited Natio	n observer	in Suez	in 1970.	
		u on		- UPDERVEL	0uc2		
			· · · · ·		A		

37. MILITARY SERVICE (a. List military career in chronological order. Include: Military schooling; promotions demotions; foreign service; units served with and position held; location of School or unit; retired or reserve status.)
 (b. List awards and decorations together with circumstances surrounding any unusual award/decoration.)

Military Academy (Entered 16 February 1952)

United Nations 1970 Student, Escuela de Guerra 1970-72

39. MEMBERSHIP IN ORGANIZATIONS (Professional, social, military, other; give inclusive dates (Year, month, day).

38. EMPLOYMENT OTHER THAN MILITARY SERVICE (List employers, positions, skills, locations, and inclusive dates (Year, month, day).

Circulo Militar

None

40. U.S. ACQUAINTANCES AND RELATIVES (Name, position or occu	
	r other U.S. official acquaintances/relatives under this item.)
(b)(6)	
41. PREFERENCES (Personal preference in food, drink, tobacco,	entertainment, sports, hobbies.)
1	
1	
1	
42. PUBLISHED WORKS (Title of article or book; if article, name	of publication appearing in, date published, publisher.)
1	
1	
43. FULL NAME OF SPOUSE	44. MAIDEN NAME OF SPOUSE
	<u> </u>
45. DATE (Year, month, day) AND PLACE OF BIRTH	
45. NATIONALITY (Indicate dual citizenship where applicable)	47. RACE 48. RELIGION
49. BACKGROUND (Education; languages; preference in food and	d drink: hobbies; preference in entertainment; special interests;
prolessional societies.)	
50. CHILDREN (Names, sex, ages, marital status, other items of	f interest such as schools, health, military service,)
1 child - $(b)(6)$	

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