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(b)(3):10 USC 424,(b)(3):50 USC 3024(i)

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HEADER

R 140744Z FEB 94

FM DIA WASHINGTON DC

INFO RUEADWD/OCSA WASHINGTON DC

RUENAAA/CNO WASHINGTON DC

RUEAHQA/CSAF WASHINGTON DC

RUEACMC/CMC WASHINGTON DC

(b)(3):50 USC 3024(i)

RUCQVAB/USCINCSOC (b)(3):50 USC 3024(i) MACDILL AFB FL

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CONTROLS

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SERIAL: (U) (b)(3):10 USC 424

/***** THIS IS A COMBINED MESSAGE *****/

BODY

(b)(3):10 USC 424

COUNTRY: (U) **BURMA** (BM).

SUBJECT (b)(3):10 USC 424 NEGOTIATORS IDENTIFIED (U).

WARNING: (U) THIS IS AN INFORMATION REPORT, NOT FINALLY
EVALUATED INTELLIGENCE. REPORT CLASSIFIED

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- DEPARTMENT OF DEFENSE

DOI: (U) 940131.

(b)(3):10 USC 424,(b)(3):50 USC 3024(i)

SUMMARY: (C) THE GOVERNMENT OF **BURMA** (GOB) IS EMPLOYING
THREE KACHINS AS NEGOTIATORS IN ONGOING TALKS WITH KAREN
NATIONAL UNION (KNU) AND NEW MON STATE PARTY (NMSP)
INSURGENT GROUPS. THE THREE WERE RECENTLY LAUDED WITH
BURMESE NATIONAL AWARDS.

TEXT: 1. (C) ((U LA WAN)), (AKA U LA WOM), A FORMER
BURMESE AMBASSADOR, ((U SABOI JUM)), (AKA U ZABWE JOM),
GENERAL SECRETARY OF THE **KACHIN BAPTIST CONVENTION**, AND
((U KHUN MYAT)), (AKA U HKUN MYAT), A **KACHIN** BUSINESS-
MAN, OFFERED THEIR SERVICES AND ARE NOW EMPLOYED BY THE
GOB AS NEGOTIATORS BETWEEN THE BURMESE GOVERNMENT AND
THE KNU AND NMSP INSURGENT GROUPS. THE THREE MET WITH
((BYO MYA)), KNU LEADER AND ((NAUNG SHWE KYIN)), NMSP

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CHIEF, IN MANNERPLAW (b)(3):10 USC 424 DURING JANUARY 1994. THERE IS NO INFORMATION IF THESE THREE MET WITH ALL **BURMA** STUDENTS' DEMOCRATIC FRONT (ABSDF) PERSONNEL.

2. (C) THE THREE WERE INSTRUMENTAL AS KEY NEGOTIATIONS' FACILITATORS BETWEEN THE GOB AND THE KACHIN INDEPENDENCE **ORGANIZATION (KIO)/KACHIN INDEPENDENT ARMY (KIA)** IN TALKS WHICH BEGAN IN 1990 AND RECENTLY CONCLUDED IN LATE 1993 (b)(3):10 USC 424

THE 940105 ISSUE OF "THE NEW LIGHT OF **MYANMAR**" LISTED THESE THREE INDIVIDUALS AS RECEIVING THE BURMESE NATIONAL FIRST CLASS MEDAL (AMON G A TOTAL OF EIGHT OTHER AWARDEES FOR THIS SAME MEDAL) FOR EXCELLENT PERFORMANCE IN A SOCIAL FIELD. THESE MEDALS ARE AWARDED BY THE GOB ANNUALLY FOR ACHIEVEMENTS MADE DURING THE PREVIOUS 12 MONTH PERIOD.

(b)(1), 1.4 (b), 1.4 (c)

(b)(3):10 USC 424

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