Pages #5 and 6 are Denied-in-Full and are not provided.

DEPARTMENT OF DE	FENSE INTELLIGENCE I	NFORMATION REPORT
NOTE: This document contains information affecting the national defense of the United States within the meaning of the espionage laws, Tille 18, U.S.C., Sec. 793 and 794. The transmission or the revelation of its contents in any manner to an unauthorized person is prohibited by law.	CONFIDENTIAL SPECIAL HANDLING REQUIRED NOT RELEASABLE TO FOREIGN MATTOMALS NU FUREIGN DISSEM (Classification and Control Markings)	This report contains unprocessed information. Plans and/or policies should not be evolved or modified solely on the basis of this report.
1. COUNTRY: Argentina	8. REPORT NUMBER: (b)	(3):10 USC 424
 SUBJECT: (U) Biographic Report Major Mario Luis BARDINI, Ar ISC NUMBER: 	gentine Army 10. NO. OF PAGES:	972 July 9 pgs (Ref item 18, ea report))(3):10 USC 424
S. PLACE AND DATE OF ACQ:	F JSC 424;(b)(3):50 USC 3024(i)	SACGSC t. Leavenworth, KS '
	14. APPROVING AUTHORIT	
7. SOURCE: Major Mario Luis Bardini, (S MAJ (b)(6) USA,	tudent) (Sponsor)	COL, ADA Recommends
Information Ft Leavenwo June 9. (b)(3) THIS IR SHOULD NO	information pertaining to Major collected during individual's rth, KS. Report submitted in a Subject graduated fr F10 USC 424 T RECEIVE FOREIGN DISSEMINATION O THE COMPROMISE OF THE COLLECT REQUEST PHOTOS DUR CELEMINE ORDERLED BY DATAS	C-6A
(b)(3):50 USC 3024(i)	Group 3 DOWNGRADED AT LASSARED BREDNAL NOT AUTOMATICAL MPT PORSASSERVER DOD DIR 520 FECLASSIFICATION SCHEDULE OF EXECU TIVE ORDER 11652 E EMPTION CALEGORY DECLASSIFY ON 31 DECEMBER 2017 CONFIDENTIAL SPECIAL HANDLING REQUIRED	$\begin{array}{c} - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - \\ - $
DD 1 FORM 1396	(Classification and Control Markings)	REPLACES DA FORM 1048, 1 AUG 60, OPNAV FORM 3820 (Rev 10-61), AF FORM 112, JUL 61, WHICH MAY BE
U.S. GOVERNMENT PRINTING OFFICE : 1963 OF-715-217		USED UNTIL 1 JAN 63.

Page 1 of 3 Pages

	DEP	ARTMENT OF DEFE	NSE BIOGRA	PHIC RE	PORT		
		GENERAL	INFORMATION		1 (V: mo.		OF REPORT (Yr, mo, day
1. COUNTRY Argentina			2. DATE OF INF 1972 Jun		day)		July 9
a. FULL NAME (Give fu		in notwol order, and u			Indet line su		
Mario Luis Enrique	han sutname, underline	s, in natural order, and w same. Give phonetic pro	nunciation of nam	e as approp	muernne su wiate).	mane, or,	
b. NAME OR NAMES BY	······	REFERS TO BE ADDRES	SED				
(1) IN OFFICIAL COR							
(2) ORALLY AT OFFI Same as above	CIAL GATHERINGS:						
. FULL NAME IN NATIVE /	ALPHABET						
Unknown	NICKNAMES						
. POSITION a. PRESENT POSITION							E ASSUMED PDSITION t, month, day)
Student, USACGSC,	Fort Leavenwo	orth, KS 66027				1971	June 21
c. RANK/TITLE (In En	glish and Native lan	¢uage)				d. DAT	E OF RANK (Yt, mo, day)
						1067	Dec 31
Major e. SERVICE			f. BRANC	HOFSEP	VICE	190/	
Argentina Army	····	,,,,,,,,,,	Infantry/				
(b)(c)	BIRTH (Town, Stat	e, Province, Country)					9. SEX
(b)(6)	Cluding unit location of	applicable \		T	TELEPHO	NE NO	M
(b)(6)	trading and location in			4 1	Unkno		
Argentina 12. RACE Caucaisian					13. PHOTO SUBMITTED [X] YES NO		
4. CITIZENSHIP (Indicate of	dual citizenship where				15.(b)(6)		
Argentina							
16. TITLES AND HONORIF	CS (Prince, Doctor, Pa	ndit, etc).			17. MARI	TAL STA ARRIED	TUS
None			ESCRIPTION		[] D	IVORCED	WIDOWED
18. AGE		19. BEARD	MUSTACHE		20. TEET	H (Natura	a1)
42		YES NO	YES Y	K NO	י [X]	ES	NO
21. PROMINENT OR UNUSU	AL FEATURES (Moles	s, scars, birthmarks, etc)					
None	23. COLOR HAIR	24. BALD		25. HEI	GHT		26. WEIGHT
Brown	Brown	[] YE	5 [X] NO	5'1			176 1bs
27. BUILD (Small, medium, Medium	large)	28. POSTURE Erect			29. [] R	IGHT HAI	NDED LEFT HANDED
30. PHYSICAL DEFECTS		J	31. GENERA		OF HEALTH	-1	
None			Excellen 33. GLASSES				
			[_] YES		0		
34. CIVIL EDUCATION (L	ist schools, location		BACKGROUND	and inclus	ive dates	(Year, mo	onth, day).
High School Educa	ation - 1942-1						
Military Academy	- 1948-1951						
35. LANGUAGE PROFICIEN	NCY (Include dialec	ts, degree of fluency, i	and ability to a	ct as frans	lator/inte	rpreter).	
English - fair							
Spanish - Mother	congue				·		
36. TRAVEL (List country USACGSC, Ft. Lea			72)				
			المر - الم	LIGG 17 (
	Ŷ	nel. 1 To	(b)(3):10	USC 424			
		nel. 1 To					
DD FORM 1	396 - 1	EDITI	ON OF 1 NOV 6:	3, IS OBSOL	ETE.		

EDITION OF 1 NOV 63, IS OBSOLETE.

	2 of 3 Pages
37. MILITARY SERVICE (a. List military career in chronological order. Include: Military schooling; promotions d service; units served with and position held; location of school or unit; retired or rese	emotions; foreign
(b. List awards and decorations together with circumstances surrounding any unusual awa	
a.	
Jan 52 - Instructor 2 CAU Regt Olavarria	
Jan 53 - Student Mountain School Mendoza	
Feb 53 - Instructor 4 CAU Regt San Martin de los Andes Apr 53 - Student CAU School	
Dec 54 - Chief Comm Sec 7 CAU Regt Chajari	
Jan 56 - Squadron CO CAU School	
Mar 58 - Student School of Arms Uruguay	
Jan 59 - Chief NCO Course CAU School	
Jan 60 - Squadron Co 3d CAURREgt, Gualeguaychu Jan 61 - Squadron Co Grenadier Regt	
Jan 65 - Squdron Co 101 Armored CAU	
Jan 67-69 - Student C&GS Course, Argentina	
Jan 70 - S4 1st Armored Brigade Tandil Jun 71-Jun 72 - USA Command & Constant Staff Callers By Jun 72 -	
Jun 71-Jun 72 - USA Command & General Staff College, Ft. Leavenworth, KS.	66027
38. EMPLOYMENT OTHER THAN MILITARY SERVICE (List employers, positions, skills, locations, and inclusive dat	ies (Year, month, day).
Unknown	
39. MEMBERSHIP IN ORGANIZATIONS (Professional, social, military, other; five inclusive dates (Year, month, day	·).
and the second	<i>,</i>
Unknown	

Pa	one	3	of	3	Pages	
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USACCSC Civilian Sponsors (1971-72 June) (b)(6) USACCSC Military Sponsor (1971-72 June) (b)(6) (b)(6)
(b)(6) <u>USACGSC Military Sponsor</u> (1971-72 June) (b)(6) (b)(6) (b)(7) (b)(7) (b)(7) (b)(7) (b)(7) (c)
USACGSC Military Sponsor (1971-72 June) (b)(6) A1. PREFERENCES (Personal preference in lood, drink, tobacco, entertainment, sports, hobbies.)
(b)(6) A1. PREFERENCES (Personal preference in lood, drink, tobacco, entertainment, sports, hobbies.)
(b)(6) Al. PREFERENCES (Personal preference in lood, drink, tobacco, entertainment, sports, hobbies.)
11. PREFERENCES (Personal preference in food, dtink, tobacco, entertainment, sports, hobbies,)
(b)(6)
42. PUBLISHED WORKS (Title of article or book; if article, name of publication appearing in, date published, publisher,)
None
43. FULL NAME OF SPOUSE 44. MAIDEN NAME OF SPOUSE
(b)(6) (b)(6)
45. DATE (Year, month, day) AND PLACE OF BIRTH (b)(6) 45. NATIONALITY (Indicate dual citizenship where applicable) 47. RACE 48. (b)(6)
46, NATIONALITY (Indicate dual citizenship where applicable) 47, RACE 48. (0)(0) Argentine Caucasian
49. BACKGROUND (Education; languages; preference in food and drink; hobbies; preference in entertainment; special interests;
professional societies,)
Unknown
50. CHILDREN (Names, sex, ages, murital status, other items of interest such as schools, health, military service,)
50. CHILDREN (Names, sex, ages, marital status, other items of interest such as schools, health, military service,) (b)(6)

Page 05 of 76 Withheld pursuant to exemption (b)(1);(b)(6);1.4 (c) of the Freedom of Information and Privacy Act Page 06 of 76 Withheld pursuant to exemption (b)(1);(b)(6);1.4 (c) of the Freedom of Information and Privacy Act

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	ACA	DEMIC	REPORT				
FOREIGN STUDENTS ATTEN			ERVICE SCHOOLS	5 (b)(6)	· · · · · · · · · · · · · · · · · · ·		
O: Commanding Officer, U.S. Army U.S. Military Group Buenos Aires, Argentina Department of State			FROM: Commandant, and General	U.S. A Staff		7	
Washington, D.C. 20521 . LAST NAME - FIRST NAME - MI	2. 0	GRADE	3. COUNTRY		SERVICE NO.	5.	BRANC
BARDINI, Mario Luis	MAJ		Argentina				CA
NAME OR TITLE OF COURSE	1	7.			OF COURSE		
Command and General Staff Office:	r	FROM		Т	0 9 June 1972		
Course 3. DID STUDENT SUCCESSFULLY COMP	LETE CO		June 1971 9. STUDENT	WAS A	WARDED		
3. DID STUDENT SUCCESSFULLY COMP X Yes No			X Diploma		Certificate o	of at	tendanc
(b)(6)			<u> </u>				
12. MILITARY SPONSOR		2					
13. CIVILIAN SPONSOR							
13. CIVILIAN SPONSOR (b)(6)		(b)(6)				
(b)(6)					AFFATDS (Op	Post	
(b)(6) 14. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 15. BRIEF REPORT ON STUDENT'S PA		PATION	IN EXTRA-CURR			Post))
(b)(6) 14. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 15. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE)		PATION	IN EXTRA-CURR			Post))
(b)(6) 14. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 15. BRIEF REPORT ON STUDENT'S PA		PATION	IN EXTRA-CURR			Post))
(b)(6) 14. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 15. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE)		PATION	IN EXTRA-CURR			Post))
(b)(6) 14. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 15. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE)		PATION	IN EXTRA-CURR			Post))
(b)(6) 14. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 15. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 16 COMMENTS	ARTICII	PATION	IN EXTRA-CURR	AFFAIR		Post)
(b)(6) 14. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 15. BRIEF REPORT ON STUDENT'S PA (SEE REVERSE) 16 COMMENTS (SEE REVERSE)	ARTICII	PATION	IN EXTRA-CURR	AFFAIR		Post	

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(b)(3):10 USC 424

- Item 14- Major Bardini participated fully in the social activities of his academic section and the Allied Officer Programs on post. He gave an outstanding Know Your World Program presentation on Argentina. Other on post activities included bowling and golf.
- Item 15- Major Bardini participated fully in the social activities in the civilian communities of Kansas City and Leavenworth. Other off post activities participated in were as guest speaker at the Inter-American Club of Kansas City.

Item 16- Major Bardini established an excellent academic record. His class standing was above average in comparison with the class standing of the officers from Argentina who have attended USACGSC since 1965. The results of examinations record that his highest grades were attained in division operations subjects. He is considered fully qualified and is highly recommended for assignment as a general staff officer in his country's armed forces and with a combined staff.

> Major Bardini satisfactorily completed elective courses of: R492 - Instructor Training Course

R460 - Development of Combat Divisions



(b)(6)		

(b)(3):10 USC 424 / PHOTO 1:7/UNTLASSIBILITY



(b)(3):10 USC 424 /PHOTO 46/UNCLASSIFIED/

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