Oct-09-2009 03:40 PM SENATOR JOHN THUNE - South Dakota 202-228-5429	- 00
	sot a CP,
	) curent
DITED STATES	SENATOR
John Tl	hiine
South Dakota	Washington, DC 20510 Phone (202) 224-2321
Date: October 9, 2009	Fax (202) 228-5429
Date: <u>Uctober</u> 7, 2007  (b)(3):10 USC 424	
To:	
Fax Number: (b)(3):10 USC 424	
(b)(6)	*
From: Office of Sen. J.	ohy I home
Re: Letter to L+ Gen Burgess	
	>
Number of pages including cover:	
NOTES:	
The attached letter is being sent to L	4 Gen Burgess
It concerns a constituent and is provided for	•
	,
Please confirm receipt by calling (b)(6)	
or e-mailing (b)(6)	

The documents accompanying this telecopy transmission contain confidential information. The information is intended only for the use of individual(s) or entity named above. If you are not the intended recipient, you are notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is not permissible. If you have received this telecopy in error, please immediately notify us by telephone at the number above to arrange for return of the original documents. Thank you.

Confidentiality Notice:

JOHN THUNE

## United States Senate

WASHINGTON, DC 20510

COMMITTEES

AGRICULTURE, NUTRITION & FORESTRY

ARMED SERVICES

COMMERCE, SCIENCE & TRANSPORTATION

SMALL BUSINESS

October 9, 2009

Lieutenant General Ronald L. Burgess, Jr. Director
Defense Intelligence Agency
200 MacDill Boulevard
Washington, DC 20340-5100

Last page denied per FOIA exemption b6

Dear General Burgess,

My office has been contacted by a constituent regarding (b)(6)		
My office has been contacted by a const	ituent regarding (b)(6)	
	constituent, to provide the necessary	
background information.	: 현 작	
(b)(6)	ч	
·		
Please forward all information concerning	·—.	
background for the decision made in this case. I		
any other personnel that may have been involve	d in this case.	
Key to this request is my desire to ensure	e that the rights of (b)(6) and	
his family have been protected and that DIA too	k all available measures to appropriately	
address any problems that may have been know	n about prior to this decision being made.	
Thank you for your attention to this matt	er. Hook forward to hearing from you.	
Sincerely,		
/ /		
	<b>X</b> .1	
JOHN TH	ī	
United Sta	tes Senator	
Attachment:	9 9 	
(b)(6) Letter	11 	

220 North Mair Avenue Suite 8 Sight Falls, SD 57104 (605) 334-6596 1313 West Main STREET RAPID City, SD 87701 (605) 346-7651 !

RM SOUTH 18T STREET SUITE 101 AMERICEEN, SO 67401 (EOS) 228-8829