

DEPARTMENT OF DEFENSE INTELLIGENCE INFORMATION REPORT

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1. COUNTRY: ARGENTINA	8. REPORT NUMBER: (b)(3):10 USC 424	27 JUL 1972
2. SUBJECT: (U) Bio data-Martin Antonio <u>BALZA</u>	9. DATE OF REPORT: 18 July 1972	
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15. SUMMARY:

(U) This IR submits biographic information on Captain Martin Antonio BALZA, currently a student at the Escuela Superior de Guerra.

The caveat ~~NO FOREIGN DISSEM~~ is used due to the enclosure of DD Form 1396-1s.

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(b)(3):10 USC 424

16. DISTRIBUTION BY ORIGINATOR: (b)(3):50 USC 3024(i)	17. DOWNGRADING DATA: GROUP-3 DOWNGRADED AT 12-YR INTERVALS NOT AUTOMATICALLY DECLASSIFIED	18. ATTACHMENT DATA: 2 Enclosures 1. (U) DD Form 1396-1s, 1cy, 3 pages. 2. (C/NPD) DD Form 1396-1s, 1 cy, 2 pages.
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DEPARTMENT OF DEFENSE BIOGRAPHIC REPORT

GENERAL INFORMATION

1. COUNTRY Argentina		2. DATE OF INFORMATION (Yr, mo, day) 1972 July 18		3. DATE OF REPORT (Yr, mo, day) 1972 July 18	
4. NAME a. FULL NAME (Give full name in Roman letters, in natural order and with natural capitalization. Underline surname, or, if known by name(s) other than surname, underline same. Give phonetic pronunciation of name as appropriate). Martin Antonio Balza					
b. NAME OR NAMES BY WHICH INDIVIDUAL PREFERS TO BE ADDRESSED (1) IN OFFICIAL CORRESPONDENCE (2) ORALLY AT OFFICIAL GATHERINGS: Balza					
5. FULL NAME IN NATIVE ALPHABET Martin Antonio Balza					
6. VARIANTS, ALIASES, OR NICKNAMES					
7. POSITION a. PRESENT POSITION Student, Curso Auxiliares de Estado Mayor Escuela Superior de Guerra				b. DATE ASSUMED POSITION (Year, month, day) 1972 Feb 28	
c. RANK TITLE (In English and Native language) Captain Capitan				d. DATE OF RANK (Yr, mo, day) 1967 Dec 31	
e. SERVICE Army			f. BRANCH OF SERVICE Artillery		
8. DATE AND PLACE OF BIRTH (Town, State, Province, Country) (b)(6)				9. SEX M	
10. PRESENT ADDRESS (Including unit location if applicable) (b)(6)			TELEPHONE NO		
11. NATIONALITY Argentine		12. RACE Cau		13. PHOTO SUBMITTED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
14. CITIZENSHIP (Indicate dual citizenship where applicable) Argentine			15. RELIGION (b)(6)		
16. TITLES AND HONORIFICS (Prince, Doctor, Pandit, etc).				17. MARITAL STATUS <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED	
PHYSICAL DESCRIPTION					
18. AGE (b)(6)		19. BEARD MUSTACHE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		20. TEETH (Natural) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
21. PROMINENT OR UNUSUAL FEATURES (Moles, scars, birthmarks, etc)					
22. COLOR EYES Brown		23. COLOR HAIR Light Brown		24. BALD <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
25. HEIGHT 6'4"		26. WEIGHT 210		27. BUILD (Small, medium, large) Large	
28. POSTURE Slightly Stooped		29. <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED			
30. PHYSICAL DEFECTS None			31. GENERAL STATE OF HEALTH Excellent		
32. HARD OF HEARING <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			33. GLASSES <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
PERSONAL BACKGROUND					
34. CIVIL EDUCATION (List schools, location(s), major course, degree(s), honors, and inclusive dates (Year, month, day). Military Academy					
35. LANGUAGE PROFICIENCY (Include dialects, degree of fluency, and ability to act as translator/interpreter). English - Fair to good; capable of performing limited duty as an interpreter					
36. TRAVEL (List countries, dates, and purpose). Europe and Middle East and Africa as a United Nation observer in Suez in 1970.					

37. MILITARY SERVICE (a. List military career in chronological order. Include: Military schooling; promotions demotions; foreign service; units served with and position held; location of school or unit; retired or reserve status.)
(b. List awards and decorations together with circumstances surrounding any unusual award/decoration.)

Military Academy (Entered 16 Febraary 1952)

United Nations 1970

Student, Escuela de Guerra 1970-72

38. EMPLOYMENT OTHER THAN MILITARY SERVICE (List employers, positions, skills, locations, and inclusive dates (Year, month, day).

None

39. MEMBERSHIP IN ORGANIZATIONS (Professional, social, military, other; give inclusive dates (Year, month, day).

Circulo Militar

40. U.S. ACQUAINTANCES AND RELATIVES (Name, position or occupation of relatives, domicile, nature and duration of relationship. Include U.S. military or other U.S. official acquaintances/relatives under this item.)

(b)(6)

41. PREFERENCES (Personal preference in food, drink, tobacco, entertainment, sports, hobbies.)

42. PUBLISHED WORKS (Title of article or book; if article, name of publication appearing in, date published, publisher.)

SPOUSE - FAMILY

43. FULL NAME OF SPOUSE

44. MAIDEN NAME OF SPOUSE

45. DATE (Year, month, day) AND PLACE OF BIRTH

46. NATIONALITY (Indicate dual citizenship where applicable)

47. RACE

48. RELIGION

PRACTICING

NONPRACTICING

49. BACKGROUND (Education; languages; preference in food and drink; hobbies; preference in entertainment; special interests; professional societies.)

50. CHILDREN (Names, sex, ages, marital status, other items of interest such as schools, health, military service.)

1 child - (b)(6)

Page 61 of 76

Withheld pursuant to exemption

(b)(1);(b)(6);1.4 (c)

of the Freedom of Information and Privacy Act

Page 62 of 76

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